

PUBLIC NOTICE

Federal Communications Commission
445 12th St. S.W.
Washington, D.C. 20554

News media Information 202/ 418-0500
Fax-On-Demand 202/418-2830
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: August 13, 2003

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **August 6, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Jason Brown, Office of the Secretary, at (202) 418-0302.

(2 of 2)

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
8/6	American Public Power Assoc.	Chairman Powell		X	RM-10403
8/6	Itron, Inc.	Ofc. of Chairman Powell	X		
8/6	BellSouth Corporation	Ofc. of Chairman Powell Ofc. of Cmsr. Abernathy	X X		CC 95-116
8/6	Verizon	Ofc. of Cmsr. Copps	X		
8/6	United States Telecom Association et al.	Ofc. of Cmsr. Martin	X		CC 95-116 CC 02-33
8/6	Voice on the Net Coalition	Wireline Competition Bureau	X		WC 96-45
8/6	Motion Picture Association of America, Inc.	Ofc. of Strategic Planning and Policy Analysis Media Bureau	X X		CS 97-80
8/6	Sprint	Ofc. of Chairman Powell Wireless Telecommunications Bureau Wireline Competition Bureau	X X X		CC 01-92

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
8/6	Joint Competitive Industry Group	Ofc. of Chairman Powell Ofc. of Cmsr. Copps	X X		CC 01-321
8/6	Telemundo Communications Group, Inc.	Ofc. of Cmsr Abernathy Ofc. of Cmsr Adelstein	X X		MB 02-235
8/6	Direct Marketing Association	Consumer and Governmental Affairs	X		CG 02-278
8/6	Rural Communications Group et al.	Wireless Telecommunications Bureau	X		WT 02-377
8/6	SBC Telecommunications, Inc et. al	Consumer and Governmental Affairs Bureau	X		CG 02-386
8/6	EarthLink, Inc.	Ofc. of Chairman Powell	X		CC 02-33 CC 98-10 CC 95-20 CC 01-337
8/6	White Mountain Apache Tribe	Wireless Telecommunications Bureau	X		WT 03-125
8/6	United South and Eastern Tribes, Inc.	Chairman Powell		X	WT 03-128

-FCC-